

FEATURED FARMS PACKAGE: ANY PREFERRED PAGE (LISTED AT THE RIGHT) SELLING FOR \$750 OR MORE WILL RECEIVE THE "FEATURED FARMS PACKAGE". THE "FEATURED FARMS PACKAGE" INCLUDES A PREFERRED PAGE HANDBOOK AD, A PAGE ON THE WEBSITE TO ADVERTISE YOUR FARM AND SIX 1/4 PAGE NEWSLETTER ADS.

REQUEST FOR ADVERTISING

- _____ FULL PAGE (4.5 x 7.25 inches)\$225.00
- _____ HALF PAGE (4.5 x 3.5 inches)\$145.00
- _____ ONE-FORTH PAGE (2.25 x 3.5 inches)\$100.00
- _____ ONE-FORTH PAGE (4.5 x 1 7/8 inches)\$100.00
- _____ ONE-SIXTH PAGE, BUSINESS CARD SIZE.....\$75.00
(BUSINESS CARD MUST BE SENT FOR 1/6 PAGE ADS.)

: COLOR is available on all full page ads for an additional \$100 per
: page.
:-----

: Ads may be submitted camera ready or ad copy may be submitted and
: the ad designed by the typesetter (with charge billed to you).
:-----

: Ads which are not submitted camera ready , will be sent to you for
: approval, if submitted early.
:-----

PLEASE TYPE OR PRINT AD COPY

- ___ I am enclosing a camera ready ad
- ___ A camera ready ad will be sent before the deadline .
- ___ Ad information is enclosed. Design ad for me and bill for charges.
- ___ Will send information later for you to design ad and bill me for charges.

Signed _____ Date _____
 Farm/Company _____
 Address _____
 Email _____ Phone _____

**THESE
PREFERRED PAGES
WILL BE
AUCTIONED
DURING OUR
ANNUAL BANQUET
JANUARY 23, 2010
PLAN TO BE THERE TO BID!!!!**

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- INSIDE FRONT COVER (COLOR INCLUDED)
- OPPOSITE INSIDE FRONT COVER (PAGE 1)
- OPPOSITE TABLE OF CONTENTS (PAGE 3)
- OPPOSITE OFFICERS (PAGE 5)
- OPPOSITE PRESIDENT 'S MESSAGE (PAGE 7)
- OPPOSITE COMMITTEES (PAGE 17)
- OPPOSITE HALL OF FAME (PAGE 19)
- OPPOSITE DIRECTORY OF MEMBERS (PAGE 24)
- CENTER SPREAD (MINIMUM BID \$600)
(PAGES 68 & 69)
- OPPOSITE COUNTY LISTINGS (PAGE 80)
- OPPOSITE INDEX OF ADVERTISERS (PAGE 134)
- Opposite Inside Back Cover (page 136)
- INSIDE BACK COVER (COLOR INCLUDED)
- BACK COVER (COLOR INCLUDED)

PREFERRED PAGES BEGIN @ \$300

DEADLINE: MARCH 1, 2010

WEBSITE: www.ncangus.org

CONTACT INFORMATION: N. C. ANGUS ASSOCIATION, SUZANNE BREWER, EXECUTIVE SECRETARY

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