

**AMERICAN ANGUS ASSOCIATION
NATIONAL JUNIOR RECOGNITION PROGRAM
GUIDELINE FORM FOR THE BRONZE/SILVER AWARDS**

The American Angus Association established a National Junior Recognition Program in 1972. It has been successful in providing an opportunity for young Angus breeders to become nationally recognized for continued achievement. In an effort to encourage all juniors not only to strive for excellence, but to report it, we have broadened the award categories so that more young people will be eligible for recognition. Any Life, Regular, or Junior member of the American Angus Association who is under 21 years of age may apply.

This program is based on activities over a junior member's entire career. There are three levels of recognition; Bronze, Silver, and Gold. Bronze and Silver Awards can be earned at any age. As applications are received at the American Angus Association Events and Education Department, they will be processed in a timely matter. The Gold Award, however, will be given only during the last year of eligibility as a junior member. The Bronze & Silver Award must have been completed and received in the Association office by December 31st before the members last year of junior membership to be eligible to apply for the Gold Award.

Junior members will be responsible for recording the points they have accumulated. Additional forms are available on line at www.njaa.info or from the Association office in St. Joseph. When they have accumulated the required number of points for the Bronze and/or Silver Awards, juniors should send their up-to-date form to the Director of Junior Activities of the American Angus Association.

The Bronze Award requires a minimum point accumulation of 1000. The Silver Award requires an additional 1000 points, for a total of at least 2000 points. The Gold requires yet another 1000 points, for a total of 3000 points. **In order to be eligible for the Gold Award, application for the Silver Award must be made prior to January 1 of the junior's last year of eligibility as a junior member** (the calendar year in which the junior's 21st birthday occurs). Applications for the Gold Award will be provided to all Silver Award winners in January of their final year of eligibility as junior members.

Winners of the various levels receive a specially designed pin, cast in the metal of the respective award (Bronze, Silver, or Gold). Recipients of the National Junior Recognition Program Awards also receive local, regional, and national recognition through media and at Angus functions.

Helpful Hints In Completing the NJRP Application:

1. Read the "Rules and Guidelines" for each category carefully before beginning.
2. Use separate sheets of paper as worksheets, then copy the information neatly onto the attached application.
3. NOTE: Regional shows and regional preview shows are not the same. The American Angus Association co-sponsors several regional preview shows each year, but only two regional shows.
4. NOTE: "Bred-and-Owned" means that you are the breeder and first and continuous owner of the animal in question.
5. Points must be earned in each of categories I, II, III, and IV.

I. ASSOCIATION ACTIVITIES

A. Association Offices (Points are only allowed for Angus Assn activities.)

	<u>National</u>	<u>State, Regional</u>	<u>County, District</u>
President (Chairman)	300	200	100
1st V-President (Vice-Chairman)	300	150	75
2nd V-President	---	100	50
Secretary	---	100	50
Treasurer	---	100	50
Other Office	300	80	40
Director	150	60	30
Member*	100	50	20

B. Association Representative

Voting Delegate	120	---	---
Angus Queen	200	100	---
Princess, Ebonette, Etc.*	---	50	---
Scholarship Winner	250	200	---
Leadership Conference Participant	150	100	50
Raising the Bar Participant	---	100	---

C. National Junior Angus Show

Mentoring Program Participant	50	---	---
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RULES AND GUIDELINES - Association Activities

1. No more than 500 points toward Bronze; 750 points toward Silver; 1000 points toward Gold.
 2. Secretary or Treasurer worth half as much if split.
 3. Points are awarded for each term of service (i.e., 2 terms as State President = 400 points.)
- * Points awarded only one time.

II. COMPETITION ACTIVITIES

A. Junior Angus Shows

	Level 1	Level 2	Level 3	Level 4	Level 5
	National		NAILE	**	
	Junior	Eastern,	Amer Royal	Jr Preview	County
	Angus	Western	Denver	State	District
	<u>Show</u>	<u>Regional</u>	Atl Natl	Fairs	Local
Grand Champion/ Reserve	120	90	80	70	40
Division Champion/Reserve	110	80	70	60	30
Class Winner	100	70	60	50	20
2nd - 10th Place	90	60	50	40	10
All Other Places	80	50	40	--	--

RULES AND GUIDELINES - Competition Activities, Jr Angus Shows

1. No more than 500 points toward Bronze; 750 points toward Silver; 1000 points toward Gold.
 2. Double points if Bred-and-Owned.
 3. No single animal may contribute more than 350 points toward your total.
 4. Maximum of 100 points allowed in the County, District, Local category.
 5. Points may be earned on registered Angus animals only.
 6. Count points only for highest placing (i.e., National Champion = 120; NOT 100 + 110 + 120)
 7. Points may also be received for open show participation in Level 3, 4, & 5.
- ** Shows with participation limited to one state. Example: Fort Worth Junior Show - only Texas cattle may show.

B. Showmanship Participation

1. National Junior Angus Showmanship Contest		
	<u>Placing</u>	<u>Points</u>
	1	200
	2	180
	3	160
	4	140
	5	120
	Finalist	100
	Hon. Mention	50
2. Contest to Select National Contestants		
a. State Rep to National = 100 points (one time only)		
b. Alternate = 75 points (one time only)		
3. Regional/Regional Preview Shows		
a. First = 60 (senior) or 40 (junior & intermediate)		
b. Second = 50 (senior) or 30 (junior & intermediate)		
c. Third = 40 (senior) or 20 (junior & intermediate)		
4. State Fair or State Association Show		
a. First = 50 (senior) or 30 (junior & intermediate)		
b. Second = 40 (senior) or 20 (junior & intermediate)		
c. Third = 30 (senior) or 10 (junior & intermediate)		
5. County, Local, or District Show		
a. First = 20 (senior) or 15 (junior & intermediate)		
b. Second = 15 (senior) or 10 (junior & intermediate)		

RULES AND GUIDELINES - Competition Activities, Showmanship Participation

1. No more than 500 points toward Bronze; 750 points toward Silver; 1000 points toward Gold.
2. Points allowed for highest placing only in National Junior Angus Showmanship Contest.
2. Maximum of 100 points allowed in the County, District, Local category.

C. Contests

	CONTEST LEVEL			
<u>Contest Name</u>	<u>National</u>	<u>Regional</u>	<u>State</u>	
1. Public Speaking, Extemporaneous Public Speaking, Photography, Poster; Graphic Design; Team Sales; Beef Cook-off; Quiz Bowl; Creative Writing; Team Fitting; Livestock Judging				
1st Place	100	70	50	
2nd Place	90	60	30	
3rd Place	80	40	20	
Participants	50	40	20	

RULES AND GUIDELINES - Competition Activities, Contests

1. No more than 500 points toward Bronze; 750 points toward Silver; 1000 points toward Gold.
2. Only those contests sponsored by the AAA, NJAA, State or Regional Angus Associations are eligible.
3. Count points only for highest placing per contest year.
4. In completing the form, contest name refers to extemporaneous public speaking, beef cook-off, team sales, photography, etc., and contest level refers to national, regional or state.

III. PERFORMANCE TESTING ACTIVITIES

A. AHIR (Recorded with the American Angus Association)

1. Complete weaning records on all calves recorded in junior's name
50 points per year per herd, NOT per calf.
2. Complete yearling records on all calves recorded in junior's name
50 points per year per herd, NOT per calf.
3. *Complete ultrasound records on all calves recorded in junior's name
50 points per year per herd, NOT per calf.*

B. Performance Pedigree

Obtain Performance information on bulls siring calves in your herd = 50 points each

C. Pathfinders

Produce a Pathfinder Cow = 250 points per Pathfinder Cow

D. Genomic Profile Testing

Animals with genetic testing in your herd = 50 points

E. Carcass Data

Collect carcass data on Bred-and-Owned registered Angus steers = 100 points per steer
(carcass data must be accompanied by signature of qualified supervisor)
Carcass data on steers entered in the NJAS Carcass Contest = 100 points per steer

F. Performance Testing

Performance testing Bred-and-Owned bulls = 100 points per bull (both home test and central test stations are acceptable, however, contemporary groups must be 5 or larger)

RULES AND GUIDELINES - Performance Testing Activities

1. No more than 500 points toward Bronze; 750 points toward Silver; 1000 points toward Gold.

IV. PRODUCING AND MERCHANDISING ANGUS

A. **Registrations:** cattle which you have raised and registered = 25 points each

B. **Transfers:** cattle which you have either purchased or sold = 15 points each

C. Participation in Production or Consignment Sales

50 points per lot consigned. (Applies to registered Angus only)

D. Farm Signs

Design and Build or Purchase Farm Signs
(Points awarded only once, and photos must be included)

1. Permanent for home use = 50 points
2. Portable for exhibition use = 50 points

RULES AND GUIDELINES - Producing and Merchandising Angus

1. No more than 500 points toward Bronze; 750 points toward Silver; 1000 points toward Gold.

V. **OTHER** (No points given. However, may be used in recognition through media. Requires a written description of the program and your achievements.)

A. 4-H Livestock Activities

1. National 4-H Beef Award
2. State 4-H Beef Award
3. County 4-H Beef Award
4. National 4-H Livestock Judging Contest Team Contestant
5. State 4-H Livestock Judging Contest Team Contestant
6. National 4-H Club Congress Representative

B. FFA Livestock Activities

1. American Farmer
2. Star Farmer
3. State Farmer
4. Chapter or Area Beef Proficiency Award
5. State FFA Judging Team Contestant
6. National FFA Judging Team Contestant

C. Other Activities

1. A.I. Program
2. Forage Improvement Program
3. Beef Improvement Program
4. Other Agricultural Activities

D. Looking Back and Looking Ahead (For Gold Award Only)

1. Reflections on your career as a junior member
2. Outline of your goals for the future

**AMERICAN ANGUS ASSOCIATION
NATIONAL JUNIOR RECOGNITION PROGRAM
POINT ACCUMULATION FORM
BRONZE/SILVER AWARD**

NAME _____ BIRTHDATE _____

ADDRESS _____

Route or Street

City, State

Zip

TELEPHONE _____ MEMBER CODE _____ JOINED _____

____ MALE

____ FEMALE

BRONZE

SILVER

I. ASSOCIATION ACTIVITIES

A. Association Offices _____

B. Association Representative _____

C. National Junior Angus Show _____

TOTAL, ASSOCIATION ACTIVITIES _____

II. COMPETITION ACTIVITIES

A. Junior Angus Shows _____

B. Showmanship Participation _____

C. Contests _____

TOTAL, COMPETITION ACTIVITIES _____

III. PERFORMANCE TESTING ACTIVITIES

A. AHIR _____

B. Performance Pedigrees _____

C. Pathfinder Cows _____

D. Genomic Profile Testing _____

E. Carcass Data _____

F. Performance Testing Bulls _____

TOTAL, PERFORMANCE TESTING _____

IV. PRODUCING AND MERCHANDISING ANGUS

A. Registrations _____

B. Transfers _____

C. Production/Consignment Sales _____

D. Farm Signs _____

TOTAL, PRODUCING/MERCHANDISING _____

TOTAL POINTS ACCUMULATED _____

PLEASE PROVIDE THE FOLLOWING ADDITIONAL INFORMATION

NAME OF PARENTS OR GUARDIAN _____

ADDRESS _____
Route or Street City, State Zip

TELEPHONE _____

E-MAIL ADDRESS _____

IF YOU ARE CURRENTLY ENROLLED IN SCHOOL:

NAME OF SCHOOL _____

AREA OF STUDY _____

EXPECTED DATE OF GRADUATION _____

IF YOU ARE CURRENTLY EMPLOYED:

PLACE OF EMPLOYMENT _____

JOB TITLE OR POSITION _____

LOCAL PAPER INFORMATION

NAME _____

ADDRESS _____

E-MAIL ADDRESS _____

PLEASE INCLUDE SCHOOL PICTURE OR PHOTO FOR PUBLICITY.

I. ASSOCIATION ACTIVITIES

A. Association Offices

<u>Association</u>	<u>Office</u>	<u>Year</u>	<u>Points</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

B. Association Representatives

<u>Association</u>	<u>Representative</u>	<u>Year</u>	<u>Points</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

C. National Junior Angus Show Mentoring Program Participant	_____	_____
National Junior Angus Show Mentoring Program Participant	_____	_____
National Junior Angus Show Mentoring Program Participant	_____	_____

II. COMPETITION ACTIVITIES

A. Junior Angus Shows

<u>Show Name</u>	<u>Level</u>	<u>Year</u>	<u>Reg Number</u>	<u>Place</u>	<u>Owned/ B&O</u>	<u>Points</u>
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____

3. Ultrasound Records on All Calves Recorded in Junior's Name

<u>Registration Number</u>	<u>Date</u>	<u>Wt</u>	<u>Ribeye</u>	<u>Adjusted BackFat</u>	<u>Points</u>
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

B. Sire Performance Information

<u>Registration Number</u>	<u>Date Received</u>	<u>Expected Progeny Differences</u>				<u>Points</u>
		<u>Birth</u>	<u>Weaning</u>	<u>Milk</u>	<u>Yearling</u>	
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____

C. Pathfinder Cows Produced

<u>Registration Number</u>	<u>Animal's Name</u>	<u>Year</u>	<u>Points</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

D. Genomic Profile Testing

<u>Registration Number</u>	<u>Animal's Name</u>	<u>Year</u>	<u>Points</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

C. Sale Participation

<u>Sale Name</u>	<u>Date</u>	<u>Reg Number of Lots Consigned</u>	<u>Points</u>

D. Farm Signs

	<u>Points</u>
1. Permanent for farm use (<u>include photo</u>)	
2. Portable for exhibition use (<u>include photo</u>)	

V. OTHER ACTIVITIES

Attach descriptions on separate sheets

Two of the following signatures are needed:
(No immediate family members may sign)

State Junior Officer _____

State Junior Advisor _____

State Adult Officer _____

Regional Manager _____

NJAA Board Member _____