

North Carolina Junior Angus Association State Show

NC State Beef Unit, April 22, 2017

OFFICIAL ENTRY FORM

ENTRY DEADLINE: April 14, 2017

****NOTICE: ONE EXHIBITOR PER FORM****

IF POSSIBLE, PLEASE HAVE ALL ANIMALS REGISTERED IN THE EXHIBITOR'S NAME. THIS IS NOT A REQUIREMENT BUT WILL AID IN THE MANAGEMENT OF THE SHOW. THIS IS A REQUIREMENT FOR BRED-AND-OWNED ANIMALS.

Please accept the following entries, subject to the Rules and Regulations of the NC Junior Angus Association State Show. All information on this form is true. It is especially agreed that I will not remove any of my entries or tack from the spaces assigned me before the official release time. The form must be completely filled out or they will not be accepted for processing.

Exhibitor _____ AAA Member Code (if available) _____ Birth date _____

Address _____

City, State, Zip _____ Telephone _____

Email _____ Mobile Phone _____

Registration Number	Birth Date	Sex	Name of Animal	Tattoo	Bred-and-Owned (Y/N)

*If entering the calf from a cow-calf pair in its own class, you must list it separately. The calf must be born prior to January 1, 2017 to be in its own class. For cow/calf entries: Please provide all available information on the calf as well as the cow. If calf is not yet registered, please provide the sire's registration number.

I have read and understand the above statements and the rules and regulations.

Exhibitor Signature _____ Parent/Guardian Signature _____

Complete entry form and mail to: Charmae Kendall, Duplin Cooperative Extension, PO Box 949, Kenansville, NC 28349 or email to Charmaekendall@gmail.com